

HEALTH COMMITTEE MINUTES

COMMITTEE: HEALTH
DATE: June 1st, 2022
TIME: 4:30 PM
PLACE: Forest County Boardroom-Courthouse

CALL TO ORDER

By Lynne Black at 4:30 PM and read the agenda.

ROLL CALL

MEMBERS PRESENT: Lynne Black, Tina Anderson, Cindy Gretzinger, Scott Goode, Dr. Khrystyne Lindgren

ABSENT: Candy Dailey, Larry Berg, Dr. Rebecca Perry

OTHERS PRESENT: Sami Hoffman, Chris Slagowski

APPROVE MEETING AGENDA

Motion by Gretzinger second by Anderson all present voting (AYE). Motion carried.

APPROVE MINUTES FROM PREVIOUS MEETING

Motion by Goode to approve May 4th 2022 minutes with two corrections, one spelling and adding Dr. Perry to Absent Roll Call second by Anderson. All present voting (AYE). Motion carried.

PUBLIC COMMENT: No Comment

DISCUSSION AND POSSIBLE ACTION: COVID UPDATES

Hoffman updated board members on COVID cases for May were at 60, up from 10 cases in April. Cases thus far today for June is at 2. We continue at medium community level of transmission. Overall cases in Wisconsin are up with a 7-day average of 1,607 cases. Current completed vaccination rate is 50.5 % for Forest County, 61 % for Wisconsin. We will host one more vaccine clinic on June 22nd, for Moderna only and then continue to refer clients to the four other vaccination sites within our county.

DISCUSSION AND POSSIBLE ACTION: BOH ORIENTATION

Hoffman provided a power point from the WALHDAB seminar she attended that provided information on the role and purpose of local Health Departments and Board of Health.

DISCUSSION AND POSSIBLE ACTION: 2ND REVIEW OF SUMMER INTERN/CHS POSITIONS

Hoffman provided a 2nd review for the Summer Intern and CHS positions.

Positions will have to go to Personnel. Motion by Goode seconded by Anderson to forward positions to Personnel Committee Meeting on June 13th, 2022

All present voting (AYE). Motion Carried.

DISCUSSION AND POSSIBLE ACTION: DEPARTMENT/PROGRAM UPDATES

Hoffman showed the committee the new Health Department website and provided department updates. Forest County Health Director and Nurses will attend a BLS Instructor course on June 2nd through American Heart Association, to be able to offer this course to community members locally as well as courthouse and school employees. We will start off having it either once a month or every other month depending on the demand in the community.

HEALTH COMMITTEE MINUTES

The health department recently completed our first worksite wellness step challenge within the courthouse and are looking forward to hosting our next one in July. We continue to offer the healthy snack fridge option as well as fruit infused water on Wednesdays. On June 9th, the Health Department and Forestry will have our kick off to summer event at Otter Creek Trail to promote the new benches as well as the health departments summer challenge. The health department will be handing out bags with sunscreen, water bottle, bug repellent, trail information as well as two summer challenges the public can participate in, turn in at the end of the summer to be entered into a drawing for a \$100 visa card. Forest County coalition for Activity and Nutrition also donated children's books on physical activity and nutrition to be put in the bags. On June 10th, the health department will have a booth set up at the FCP Family Fun Day at the FCP farm, we are planning on promoting sun safety as well as providing tick prevention information. The end of June we will be participating in Men's Health Promotion event at the FCP Community Center, date TBD. For July 21st, the health department will be participating in a safety event where we will promote our life jacket stations, recreational water safety as well as sun safety. Hoffman updated on workforce retention efforts within the department, as a department we will continue with monthly team building events, as well as monthly staffing meetings to continue to promote a healthy, thriving workforce within the health department.

NEXT MEETING DATE:

- July 6th, 4:30 PM County Board Room

ADJOURNMENT

Motion by Anderson second by Goode to adjourn. All present voting (AYE). Motion carried.
Meeting adjourned at 5:35 p.m.