

**REVISED Agenda**  
**Meeting of the Forest County**  
**Land Conservation-Land Information/GIS Committee**  
**Thursday, January 23, 2020**  
**Room 101, Chairman's Office, 3:00 P.M.**

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1. Call to Order
2. Roll Call
3. Approval of the Agenda
4. Public Comment on Agenda Items
5. Approval of the Last Minutes- Land Conservation-Land Information/ GIS Committee
6. Land Conservation Program
  - 2019 APHIS Claim  
Ron Mielke, APHIS Wildlife Damage
  - PFAS Update
    - Ron Krueger, Northern Lake Service
  - Rules & Regulations Program Description
  - FCPC-FC MOU
  - Thank You Letter, Al Murray
7. Land Information Program
  - 2020 WLIP Base Budget/Strategic Initiative Grant Agreement
  - PLSS Bounty Update
  - Ward/School District Mapping Data Update
8. Discussion on Other Issues as Identified by Committee Members - Future agenda items
  - Census 2020, Full Board Briefing?
9. Next Meeting Date Feb ? , 3:00 pm
10. Adjourn

Notice was e-mailed to the media (Forest Republican) on Friday, January 10, 2020. Notice was posted to the public at the east/west entrances of the Forest County Courthouse and to the Web at [www.co.forest.wi.gov](http://www.co.forest.wi.gov) on Friday, January 10, 2020 posted by: Sandy Beauchaine, Forest County Zoning Administrative Assistant.

Every effort will be made to reasonably accommodate persons with special needs. Please contact this office at 715-478-3893 to address your concerns.