

**Meeting Notice**  
**Meeting of the Forest County**  
**INTERGOVERNMENTAL RELATIONS (COMPREHENSIVE PLANNING)**  
**COMMITTEE**  
**Monday, April 22<sup>th</sup>, 2019**  
**County Board Room, 5:00 P.M.**

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1. **Call to Order**
2. **Roll Call**
3. **Round-table Introductions of Tribal, City, and Town Officers in attendance**
  - a. Forest County Potawatomi Community (invited)
  - b. Mole Lake Sokaogon Chippewa Community (invited)
  - c. City of Crandon (invited)
  - d. Town of Alvin (invited)
  - e. Town of Argonne (invited)
  - f. Town of Armstrong Creek (invited)
  - g. Town of Blackwell (invited)
  - h. Town of Caswell (invited)
  - i. Town of Crandon (invited)
  - j. Town of Freedom (invited)
  - k. Town of Hiles (invited)
  - l. Town of Laona (invited)
  - m. Town of Lincoln (invited)
  - n. Town of Nashville (invited)
  - o. Town of Popple River (invited)
  - p. Town of Ross (invited)
  - q. Town of Wabeno (invited)
4. **Approval of the Amended Agenda**
5. **Public Comment on Agenda Items**
6. **Approval of the Last Minutes- Intergovernmental Relations Committee**
7. **Discussion on Fire Number Process**
  - Discussion on Emergency Response Issues
  - Discussion on Current Fire Number Processes
  - Discussion on Potential Improvements to Fire Number Process
8. **Discussion on Comprehensive Plan Update**
  - Discussion on Plan Update Timeline
  - Discussion on Business, Facilities, and Business Location Listing
    - Map Reviews and Mark-up by Tribes, City, and Towns
    - Map and Data Update Process
  - Discussion on future Material Supply and Recreational Use Mapping
  - Discussion on Infrastructure layers currently available for the planning process
  - Discussion on future “Business Profiles” to be developed and marketed
9. **Discussion Broadband Grants and Current Broadband Projects**
  - Current Local Government Efforts
  - Current Needs (mapping)
  - Current Grant Availability
  - County Broadband Meeting May 9, 2019- Crandon High School
10. **Discussion and possible action on a letter of support for a grant application the Town of Blackwell is trying to obtain for an ADA handicap fishing pier**
11. **Discussion on Other Issues as Identified by Committee Members- Future agenda items**
12. **Next Meeting Date- ? , 5:00 P.M.**
13. **Adjourn**

Notice was e-mailed to the media (Forest Republican) on Tuesday, April 16, 2019, at 5:45 p.m. Notice was posted to the public at the east/west entrances of the Forest County Courthouse and to the Web at [www.co.forest.wi.gov](http://www.co.forest.wi.gov) on the same day.

Re-posted April 18, 2019, at 4:15 p.m., by Nora Matuszewski, Forest County Clerk