



**FOREST COUNTY**  
*Local Emergency Planning Committee*

## **NOTICE OF MEETING**

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Committee: Local Emergency Planning  
Committee Place: County Board Room  
Date: August 15, 2017  
Time: 1:30 p.m.

### **Agenda**

1. Call to order
2. Approve agenda.
3. Approve minutes of previous meeting.
4. New Business
5. Old Business
6. Other Business
7. Set next meeting date
  - a. Suggested Date – February 15<sup>th</sup>, 2018

### **Notice of Posting**

August 14, 2017 at 10:00 am on the East & West Courthouse Entrances

Every effort will be made to reasonably accommodate persons with special needs. Please contact Jason Theune at 478-3430 to address your concerns.

### **News Media Notified**

- Forest Republican
- Pioneer Express