## NOTICE OF MEETING

## **COMMITTEE: FOREST COUNTY FORESTRY & RECREATION COMMITTEE**

## PLACE: COUNTY BOARD ROOM

**DATE:** JUNE 13, 2017

TIME: 4:00 P.M.

#### AGENDA:

- 1. Call to order.
- 2. Approve agenda.
- 3. Approve minutes from the May 15, 2017 meeting.
- 4. Discuss timber sale Magnificent 7.
- 5. Discuss land in the Town of Crandon for garbage dump area.
- 6. Update Committee on MILCO.
- 7. Approve travel requisition.
- 8. Discuss ATV Contract.
- 9. Highway 8 ATV Trail update.
- 10. Park update.
- 11. Park manager bonus.
- 12. Bike Trail update.
- 13. Update Spring Lake and Forest Drive land acquisitions.
- 14. Adjournment.

# **<u>NOTICE OF POSTING</u>:** TIME: 4:00 p.m. DATE: June 7, 2017 ENTRANCES COURTHOUSE

Chief Presiding Officer or his/her designee who posted notice.

Media notified by email June 2, 2017