



FOREST COUNTY
Local Emergency Planning Committee

NOTICE OF MEETING

Committee: **Local Emergency Planning Committee**
Place: **County Board Room**
Date: **February 17, 2017**
Time: **1:30 p.m.**

Agenda

1. **Call to order**
2. **Approve agenda.**
3. **Approve minutes of previous meeting.**
4. **New Business**
 - a. **Election of Officers**
 - b. **Appointment of Designated Emergency Coordinator**
 - c. **Appointment of Coordinator of Information**
 - d. **Designation of LEPC Inspector**
 - e. **Procedures for Establishing 311, 312 and 304 Files**
5. **Old Business**
6. **Other Business**
7. **Set next meeting date**
 - a. **Suggested Date – August 17th, 2017**

Notice of Posting

February 6, 2017 at 14:00 pm on the East & West Courthouse Entrances

Every effort will be made to reasonably accommodate persons with special needs. Please contact Jason Theune at 478-3430 to address your concerns.

News Media Notified

- Forest Republican
- Pioneer Express