



FOREST COUNTY
Local Emergency Planning Committee

NOTICE OF MEETING

Committee: **Local Emergency Planning Committee**
Place: **County Board Room**
Date: **September 1, 2016**
Time: **1:30 p.m.**

Agenda

1. **Call to order**
2. **Approve agenda.**
3. **Approve minutes of previous meeting.**
4. **New Business**
 - a. Introduction of New Emergency Management Director
 - b. Mike Baker - FCP Emergency Management
 - c. Bryon Bensen – TransCanada - Pipeline Safety Presentation
5. **Old Business**
6. **Set next meeting date**
 - a. Suggested Date – February 16, 2017

Notice of Posting

8-25-2016 at 14:00 pm on the East & West Courthouse Entrances

Every effort will be made to reasonably accommodate persons with special needs. Please contact Jason Theune at 478-3430 to address your concerns.

News Media Notified

- Forest Republican
- Pioneer Express