

## **FOREST COUNTY MEETING NOTICE**

COMMITTEE:       SHERIFF & JUSTICE COMMITTEE

DATE:               WEDNESDAY, OCTOBER 5, 2015

TIME:               4:30 P.M.

PLACE:              LAW ENFORCEMENT CENTER

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### **AGENDA**

1. Call to Order
2. Roll Call
3. Approve Agenda
4. Approve minutes from the September 2, 2015 Sheriff & Justice meeting
5. Approve school requests, if any
6. Approve September vouchers for payment
7. Discuss and possibly approve Title III purchases
8. Discuss purchase of fingerprint scanner from Safran MorphoTrak
9. Any other business that may lawfully come before the committee
10. Future agenda items
11. Adjournment

Agenda was e-mailed to committee members, the Forest Republican, The Human Service Center, WLSL Radio, and WERL-WRJO Radio on September 29, 2015.

The agenda was posted to the public at the east/west entrances of the Forest County Courthouse, on the east door of the Law Enforcement Center, and in the office of the Forest Republican on September 29, 2015.

Every effort will be made to reasonably accommodate persons with special needs. Please contact the County Clerk's Office at 715-478-2422 to address your concerns.

Posted at 9:24 A.M. September 29, 2015 by Ashley Thompson, Law Enforcement Secretary.