



**FOREST COUNTY**  
*Local Emergency Planning Committee*

## **NOTICE OF MEETING**

---

Committee: **Local Emergency Planning Committee**  
Place: **County Board Room**  
Date: **Wednesday, August 19, 2015**  
Time: **1:30 p.m.**

### **Agenda**

1. Call to order.
2. Approve agenda.
3. Approve minutes of previous meeting.
4. New Business
  - a. 2015 Computer Hazmat Grant Closeout
  - b. New Red Cross Representative
  - c. Discuss Roles for Family Assistance Center
  - d. Update from Public Health
  - e. Suggestions for Appointments
5. Old Business:
  - a. As allowed by law
6. Set next meeting date.

### **Notice of Posting**

August 10, 2015 at 4:00 pm on the East & West Courthouse Entrances

Every effort will be made to reasonably accommodate persons with special needs. Please contact Teresa Erler at 478-3430 to address your concerns.

### **News Media Notified**

August 10, 2015

- Forest Republican
- Pioneer Express
- WRJO, WLSL & WHDG Radio