

## **NOTICE OF MEETING**

**COMMITTEE: MRA PARK SUB-COMMITTEE – ON BEHALF OF THE FOREST  
COUNTY FORESTRY AND RECREATION COMMITTEE**

**A QUORUM OF THE FULL FOREST COUNTY BOARD OF  
SUPERVISORS AND ANY OR ALL COMMITTEES MAY BE PRESENT  
AT THIS MEETING.**

**PLACE: COUNTY BOARD ROOM**

**DATE: OCTOBER 27, 2014**

**TIME: 5:00 PM**

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### **AGENDA**

1. Call to order.
2. Approve agenda.
3. Approve minutes from September 22, 2014 meeting.
4. Review and discuss amendments to the 15 Year Comprehensive Land Use Plan.
5. Review MRA studies/plans/goals to incorporate into new amendments for the 15 Year Plan.
6. Select next meeting date.
7. Adjourn.

### **NOTICE OF POSTING:**

**TIME: 4:30 p.m. October 23, 2014**

**ENTRANCES COURTHOUSE**

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Chief Presiding Officer or his/her designee who posted notice.  
David W. Ziolkowski, County Forest Administrator

**MEDIA NOTIFIED BY EMAIL      OCTOBER 20, 2014**