



**FOREST COUNTY**  
*Local Emergency Planning Committee*

## **NOTICE OF MEETING**

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Committee: **Local Emergency Planning Committee**  
Place: **County Board Room**  
Date: **Wednesday, February 19, 2014**  
Time: **1:30 p.m.**

### **Agenda**

1. Call to order.
2. Approve agenda.
3. Approve minutes of previous meeting.
4. New Business
  - a. Tier II forms
  - b. Regional Exercise – March 13<sup>th</sup>
  - c. Health Department preparedness update
5. Old Business:
  - a. 2013 HazMat Close-Out
  - b. Suggestions for Appointments
6. Set next meeting date.
  - a. Suggested date – August 20, 2014

### **Notice of Posting**

February 7, 2014 at 4:00 pm on the East & West Courthouse Entrances

Every effort will be made to reasonably accommodate persons with special needs. Please contact Teresa Erler at 478-3430 to address your concerns.

### **News Media Notified**

February 7, 2014

- Forest Republican
- Pioneer Express