#### **THIRD PARTY PROVIDERS**

County of

**Forest** 

**Instructions:** Please complete the table below for any existing or anticipated third party contracts for your specialized transportation services. Upload a copy of the lease or contract to a folder in the **Resources** tab. (If there are no projects or vehicles that are contracted or leased out, please put **None** in the first gray box.)

| Project Name  Headwaters, Inc.   | Anticipated or Known Contractor Name  Headwaters | Type of Agreement (Lease or Contract)  contract | Bidding<br>Required<br>(Yes or No) | Start      | Expiration Date (MM/DD/YY) 12/31/2022   |
|--|--|---|------------------------------------|------------|---|
| Medical Escort   | Centers for Independent Living                   | Contract  | NO                                 |            | 12/31/2022                              |
|  |  | Johnade   | NO                                 | 10/01/2021 | 12/31/2022                              |
|  |  |   |                                    |            | *************************************** |
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If you have more vehicles than can fit onto one sheet, please add a copy of this sheet.

\*Right click on tab, select Move or Copy, select Vehicle Inventory, check the box to Create a copy, click OK.

Sam.

### TRUST FUND SPENDING PLAN

County of

**Forest** 

Instructions: Please record your plan on how your county will spend down their trust fund over the <u>next three years</u>.

Be as specific as possible. Do NOT include 2021 purchases made with trust funds.

| If non-vehicle capital          | Expendi<br>I purchase, please pr    | ture Item<br>ovide description on seco           | nd page below. | Planned year of purchase (YYYY) | Project Cost |
|---------------------------------|-------------------------------------|--|----------------|---------------------------------|--------------|
| 20% match for 2022 awarded      | Transit Planning                    | Program match for 5                              | 304 grant, if  | 2022                            | \$4,000.00   |
| Dock Lift with mount            | ing kit and blutoo                  | oth box for keys for th                          | e County Park  | 2022                            | 7000,00      |
| Recumbent bikes (2)             | )                                   |  |                | 2023                            | \$10,000.00  |
| vehicle repairs                 |                                     |  |                | 2022                            | \$1,000.00   |
| vehicle repairs                 |                                     |  |                | 2023                            | \$1,000.00   |
| vehicle repairs                 |                                     |  |                | 2023                            | \$1,000.00   |
| Billboard and other advertising |                                     | 2023   | \$5,000.00     |                                 |              |
|                                 |                                     |  |                |                                 |              |
|                                 |                                     | [  | otal projecte  | d cost of 3-year plan           | \$ 22,000.00 |
| Estimated amou                  | int of state aid to b<br>12/31/2021 | e held in trust on                               | \$74,000.00    | ]                               |              |
| Will auto calculate based on    | year entered above                  | Enter the amount of funds next three years. If n |                | 1                               |              |
| Spending plan for 2022 =        | \$ 5,000.00                         | Funds added for 2022 =                           | \$20,000.00    | Estimated balance on 12/31/22 = | \$89,000.00  |
| Spending plan for 2023 =        | \$ 17,000.00                        | Funds added for 2023 =                           | \$5,000.00     | Estimated balance on 12/31/23 = | \$ 77,000.00 |
|                                 | 0                                   |  | 0= 000 00      |                                 |              |

Date complete 09/13/2021

\$-

Spending plan for 2024 =

Prepared by Tammy Queen

Funds added for 2024 =

Narrative for non-vehicle equipment purchases. \*Please explain why you are requesting WisDOT approval for an exception. If already received WisDOT approval, please list date approval received. (Hint: Use ALT and Enter to start a new paragraph.)

\$5,000.00 Estimated balance on 12/31/24 =

\$82,000.00

# TRUST FUND SPENDING PLAN

Continued

| County of     | 0  |               |                |  |
|---------------|--|---------------|----------------|--|
|               |  |               |                |  |
| rative for no | n-vehicle equip<br>Enter" to start a new | oment purchas | ses continued. |  |
| USE ALT ATTU  | inter to start a new                     | paragrapii.)  |                |  |
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# **PROJECT 1 DESCRIPTION**

| County of | Forest |
|-----------|--------|
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#### Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- · Hint: Alt and Enter will go to the next line.

| Project Name  | Bus Route Transpor   | rtation   |  |   |
|---|--|---|--|---|
| Third Party Provider  Date contract last updated        | 27. 27. CO. C.                   |   |  |   |
| ype of Service (F                                       | Place an "x" next to the   | e type of service you will  | be providing for this project.)  |   |
| Vo  | lunteer Driver   | Vouche  | r Program  |   |
| Veh   | icle Purchase  | Managen   | nent Study   |   |
| P   | lanning Study  | Brief description of Study  |  |   |
| Other (provide  | explanation) Paid Bu   | us Driver   |  |   |
|   |  |   |  |   |
| General Project Summary                                 | (Provide a brief descrip   | otion of this project. Use A  | LT and Enter to start a new parag  | graph.)   |
| provide door-to-<br>Mountain and th<br>the service area | door services. We o<br>e other seven routes<br>that give individuals | offer 8 routes a month to<br>go to Rhinelander each<br>copportunity to ride the | Buses are used primarily factoring throughout the county. One ch month. Majority of routes e bus several times a month accomodate. Routes are pro- | goes to Iron<br>cover the majority<br>n. We require |

Tuesday and Thursday. Armstrong Creek has a route once a month on Wednesday and Alvin has a route once per month per riders request.