**Forest County Farmer/Agricultural Producer  
Conservation Cost Share Program Application**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Property Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best Time to contact me:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
If accepted, I understand/agree:

* I will need to sign a cost share agreement with the Forest County Land and Water Conservation  
  Department following project design. Participating landowners will be responsible for payment of all project costs upfront. The 50%-70% cost share amount will be reimbursed to the landowner after verification that eligible expenses were incurred and the project was completed according  
  to the restoration plan.
* Plants, materials, and labor used according to the restoration plan are eligible expenses up to the  
  total listed on the cost share agreement. Maintenance expenses, including expenses for watering  
  the site after planting, are not eligible. Costs incurred before the cost share agreement is signed  
  are not eligible for reimbursement. Landowner labor is an eligible expense and can be  
  reimbursed at a rate of $lO per hour. Landscaper labor can be reimbursed from an invoice.
* I understand that annual funding is limited and projects are rated and approved for follow-up by the Forest County Land Conservation Committee. My proposed project may or may not be funded, or my project may be put on a listing for future project funding depending upon rating by the committee and depending upon DATCP review and planning.

Check One:  
Do you plan on doing the work yourself? \_\_\_\_\_\_\_\_  
Or would you prefer to hire a contractor? \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Signature Date

How acres of agricultural land do you have in production.

Issues that you have with erosion, water quality, waste management, crop production:

Would you be interested in a farm site visit by the County Conservationist to assess potential cost share assistance?

What type of Cost Share Project do you think you may qualify for (see description document for definitions)?

**\_\_\_\_\_\_ATCP 50.62 Manure storage systems.**

**ATCP 50.62(1)\_\_\_\_\_\_ATCP 50.63 Manure storage system closure.**

**\_\_\_\_\_\_ATCP 50.64 Barnyard runoff control systems.**

**\_\_\_\_\_\_ATCP 50.65 Access road.**

[**ATCP 50.65(1)**](https://docs.legis.wisconsin.gov/document/administrativecode/ATCP%2050.65(1))**\_\_\_\_\_\_ATCP 50.66 Trails and walkways.**

**\_\_\_\_\_\_ATCP 50.67 Contour farming.**

**\_\_\_\_\_\_ATCP 50.68 Cover crop.**

[**ATCP 50.68(1)**](https://docs.legis.wisconsin.gov/document/administrativecode/ATCP%2050.68(1))**\_\_\_\_\_\_\_ATCP 50.69 Critical area stabilization.**

[**ATCP 50.69(1)**](https://docs.legis.wisconsin.gov/document/administrativecode/ATCP%2050.69(1))**\_\_\_\_\_\_ATCP 50.70 Diversions.**

[**ATCP 50.70(1)**](https://docs.legis.wisconsin.gov/document/administrativecode/ATCP%2050.70(1))**\_\_\_\_\_\_\_ATCP 50.705 Feed storage runoff control systems.**

**\_\_\_\_\_\_\_ATCP 50.71 Field windbreaks.**

**ATCP 50.71(1)\_\_\_\_\_\_\_ATCP 50.72 Filter strips.**

[**ATCP 50.72(1)**](https://docs.legis.wisconsin.gov/document/administrativecode/ATCP%2050.72(1))**\_\_\_\_\_\_\_ATCP 50.73 Grade stabilization structures.Down**

**ATCP 50.73(1)\_\_\_\_\_\_\_ATCP 50.75 Livestock fencing.**

**ATCP 50.75(1)\_\_\_\_\_\_\_ATCP 50.76 Livestock watering facilities.**

**ATCP 50.76(1)\_\_\_\_\_\_\_ATCP 50.77 Milking center waste control systems.**

**\_\_\_\_\_\_ATCP 50.78 Nutrient management.**

**ATCP 50.78(1)\_\_\_\_\_\_\_ATCP 50.79 Pesticide management.**

**ATCP 50.79(1)\_\_\_\_\_\_\_ATCP 50.80 Prescribed grazing.**

**ATCP 50.80(1)\_\_\_\_\_\_\_\_ATCP 50.81 Relocating or abandoning animal feeding operations.**

**\_\_\_\_\_\_\_ATCP 50.82 Residue management.**

**\_\_\_\_\_\_\_ATCP 50.83 Riparian buffers.**

[**Down**](https://docs.legis.wisconsin.gov/scroll/down/1646/code/admin_code/atcp/020/50)

[**Up**](https://docs.legis.wisconsin.gov/scroll/up/1647/code/admin_code/atcp/020/50)

[**ATCP 50.83(1)**](https://docs.legis.wisconsin.gov/document/administrativecode/ATCP%2050.83(1))**\_\_\_\_\_\_\_ATCP 50.84 Roofs.**

**\_\_\_\_\_\_\_ATCP 50.84(1)ATCP 50.85 Roof runoff systems.**

**\_\_\_\_\_\_\_ATCP 50.85(1)ATCP 50.86 Sediment basins.**

**\_\_\_\_\_\_\_ATCP 50.86(1)ATCP 50.87 Sinkhole treatment.**

**\_\_\_\_\_\_\_ATCP 50.87(1)ATCP 50.88 Streambank or shoreline protection.**

**\_\_\_\_\_\_ATCP 50.885 Stream Crossing.**

**\_\_\_\_\_\_\_ATCP 50.885(1)ATCP 50.89 Stripcropping.**

**\_\_\_\_\_\_\_ATCP 50.89(1)ATCP 50.90 Subsurface drains.**

**\_\_\_\_\_\_\_ATCP 50.90(1)ATCP 50.91 Terrace systems.**

[**Down**](https://docs.legis.wisconsin.gov/scroll/down/1791/code/admin_code/atcp/020/50)

[**Up**](https://docs.legis.wisconsin.gov/scroll/up/1792/code/admin_code/atcp/020/50)

[**ATCP 50.91(1)**](https://docs.legis.wisconsin.gov/document/administrativecode/ATCP%2050.91(1))**\_\_\_\_\_\_\_ATCP 50.92 Underground outlets.**

**\_\_\_\_\_\_\_ATCP 50.93 Waste transfer systems.**

**\_\_\_\_\_\_\_\_ATCP 50.93(1)ATCP 50.94 Wastewater treatment strips.**

**\_\_\_\_\_\_\_\_ATCP 50.94(1)ATCP 50.95 Water and sediment control basins.**

**\_\_\_\_\_\_\_ATCP 50.96 Waterway systems.**

**\_\_\_\_\_\_\_\_ATCP 50.96(1)ATCP 50.97 Well decommissioning.**

**\_\_\_\_\_\_\_ATCP 50.98 Wetland development or restoration.**

**Please Return to:**  
Al Murray, Land/Water Technician  
Forest County Land Conservation Department  
200 E. Madison Street,  
Crandon, WI 54520  
Phone: (715) 478-1387 – Land/Water Technician  
[lcc@co.forest.wi.us](mailto:lcc@co.forest.wi.us)